Spring 2014 Destination Survey

My Report

Last Modified: 04/21/2014

1. Degree Received % 1% Answer Response 32 # Fall 2013 1 2 Spring 2014 2,619 97% Summer 3 37 1% 2014 100% 2,688 Total

| 2. Did you transfer to FIU from another college/institution? | | | | | |
|--|--------|--|----------|------|--|
| # | Answer | | Response | % | |
| 1 | Yes | | 1,418 | 53% | |
| 2 | No | | 1,270 | 47% | |
| | Total | | 2,688 | 100% | |

| 3. If you are a transfer student, please select one | | | | | |
|---|------------------------------------|--|----------|------|--|
| # | Answer | | Response | % | |
| 1 | Miami Dade College | | 853 | 60% | |
| 2 | Broward College | | 156 | 11% | |
| 3 | Palm Beach Community College | | 36 | 3% | |
| 4 | Other | | 369 | 26% | |
| | Total | | 1,414 | 100% | |

| 4. FI | J Major: | | | |
|-------|---|---|----------|----|
| # | Answer | | Response | % |
| 1 | choose from list below | | 0 | 0% |
| 2 | Accounting | | 57 | 2% |
| 3 | Advertising | 1 | 24 | 1% |
| 4 | Architecture | | 80 | 3% |
| 5 | Art | 1 | 29 | 1% |
| 6 | Asian Studies | | 10 | 0% |
| 7 | Biological Science | 1 | 42 | 2% |
| 8 | Biology | | 134 | 5% |
| 9 | Biomedical Engineering | 1 | 25 | 1% |
| 10 | Business Administration | | 204 | 8% |
| 11 | Chemistry | | 23 | 1% |
| 12 | Civil Engineering | | 34 | 1% |
| 13 | Computer Engineering | | 33 | 1% |
| 14 | Computer Science | 1 | 23 | 1% |
| 15 | Construction Management | | 18 | 1% |
| 16 | Communication Arts | | 28 | 1% |
| 17 | Criminal Justice | | 111 | 4% |
| 18 | Dance | | 0 | 0% |
| 19 | Dietetics and Nutrition | | 21 | 1% |
| 20 | Early Childhood Education | l i i i i i i i i i i i i i i i i i i i | 24 | 1% |
| 21 | Early Childhood Education/ESOL | | 7 | 0% |
| 22 | Education K-12 | | 41 | 2% |
| 23 | Economics | | 26 | 1% |
| 24 | Educational Leadership | | 6 | 0% |
| 25 | Electrical Engineering | | 57 | 2% |
| 26 | Elementary Education/ESOL | | 13 | 0% |
| 27 | Elementary Education (ESOL Endorsement) | 1 | 24 | 1% |
| 28 | EMST | | 0 | 0% |
| 29 | Engineering Management | | 9 | 0% |
| 30 | English | | 55 | 2% |
| 31 | Environmental Studies | | 12 | 0% |
| 32 | Executive MBA | | 1 | 0% |
| 33 | Exceptional Student Education | | 7 | 0% |
| 34 | Finance | | 66 | 2% |
| 35 | Geographic Information Systems | | 0 | 0% |
| 36 | Geography | | 2 | 0% |
| 37 | Healthcare MBA | | 0 | 0% |
| 38 | Health Science | | 8 | 0% |

| | Health Services | | | |
|----|---------------------------------------|-----|-----|-----|
| 39 | Administration | | 64 | 2% |
| 40 | Higher Education Administration | | 25 | 1% |
| 41 | History | | 28 | 1% |
| 42 | Hospitality Management | | 166 | 6% |
| 43 | Human Resource Management | | 9 | 0% |
| 44 | Industrial and Systems Engineering | | 0 | 0% |
| 45 | Information Technology | | 38 | 1% |
| 46 | Interior Design | í l | 12 | 0% |
| 47 | International Business | | 50 | 2% |
| 48 | Int'l & Intercultural Studies | | 1 | 0% |
| 49 | International Relations | | 91 | 3% |
| 50 | Journalism | | 20 | 1% |
| 51 | Law | | 0 | 0% |
| 52 | Liberal Studies | | 38 | 1% |
| 53 | Linguistics | | 0 | 0% |
| 54 | Management | | 9 | 0% |
| 55 | Management Information Systems | | 8 | 0% |
| 56 | Management | | 6 | 0% |
| 57 | Marketing | | 31 | 1% |
| 58 | Mass Communication | [| 14 | 1% |
| 59 | Material Science and Engineering | | 0 | 0% |
| 60 | Mathematical Science | | 1 | 0% |
| 61 | Mathematical Studies | | 0 | 0% |
| 62 | Mechanical Engineering | | 21 | 1% |
| 63 | Mental Health Counseling | | 0 | 0% |
| 64 | MFA Creative Writing | | 1 | 0% |
| 65 | Minor in Forensics | | 0 | 0% |
| 66 | MSN Nurse Educator Certificate | | 0 | 0% |
| 67 | Music | | 18 | 1% |
| 68 | Music Technology | | 0 | 0% |
| 69 | Nursing | | 99 | 4% |
| 70 | Nurse Practitioner | | 0 | 0% |
| 71 | Occupational Therapy | | 0 | 0% |
| 72 | Philosophy | | 7 | 0% |
| 73 | Physical Education | | 17 | 1% |
| 74 | Physical Therapy | | 0 | 0% |
| 75 | Physics | | 11 | 0% |
| 76 | Political Science | | 54 | 2% |
| 77 | Psychology | | 270 | 10% |
| 78 | Public Administration | | 41 | 2% |

| 79 | Public Health | 13 | 0% |
|-----|---|-------|------|
| 80 | Public Relations | 28 | 1% |
| 81 | Reading Education | 3 | 0% |
| 82 | Recreation & Sports Management | 34 | 1% |
| 83 | Religious Studies | 10 | 0% |
| 84 | Retail Marketing & Management Certificate | 0 | 0% |
| 85 | Social Work | 40 | 1% |
| 86 | Sociology/Anthropology | 34 | 1% |
| 87 | Spanish | 8 | 0% |
| 88 | Special Education | 4 | 0% |
| 89 | Speech Communication Minor | 0 | 0% |
| 90 | Speech Language Pathology | 4 | 0% |
| 91 | Technology Management | 0 | 0% |
| 92 | Telecommunications and Networking | 7 | 0% |
| 93 | Taxation | 0 | 0% |
| 94 | Theatre | 21 | 1% |
| 95 | Transportation Engineering | 0 | 0% |
| 96 | Urban Education | 4 | 0% |
| 97 | Women's Studies | 1 | 0% |
| 98 | Other | 64 | 2% |
| 99 | Health Informatics | 0 | 0% |
| 162 | Exercise Physiology | 0 | 0% |
| 229 | Adult Education | 0 | 0% |
| 230 | Human Resources | 1 | 0% |
| 287 | Digital Media | 4 | 0% |
| 371 | Environmental Engineering | 0 | 0% |
| | Total | 2,684 | 100% |

5. Please enter your FIU Major:

| Text Response |
|--------------------------------------|
| Art history |
| Math ed |
| African and African diaspora studies |
| Foreign language:TESOL |
| Portuguese/Spanish |
| counselor education |
| Athletic training |
| Interdisciplinary Studies |
| environmental engineering |
| Sports science |
| Geosciences |
| Art History |
| art education |
| Landscape Architecture |
| Athletic training |
| athletic training |
| Athletic Training |
| Athletic Training |
| Geoscience |
| Digital Media |
| School Psychology |
| Behavior Analysis |
| Behavior Analysis |
| Landscape Architecture |
| Landscape Architecture |
| Landscape Architecture |
| Landscape Architecture |
| Business management/HR management |
| Pmba |
| pmba |
| Art history/psychology |
| Athletic Training |
| forensic science |
| Sports and Fitness Studies |
| Athletic Training |
| geoscience |
| Global Governance |
| athletic training |
| Foreign Language and TESOL |
| Athletic training |
| Environmental Engineering |
| Athletic Training |
| athletic training |
| environmental engineering |
| athletic training |
| Curriculum and Instruction |
| journalism |
| Marine Biology |

| Global strategic communications | |
|--|--|
| french | |
| english education | |
| political science and green management | |
| International education | |
| Anthropology | |

| Statistic | |
|-----------|--|
| | |

Total Responses

Value 54

6. Degree level obtained at FIU

| # | Answer | Response | % |
|---|------------------------|----------|------|
| 1 | Bachelors | 2,179 | 81% |
| 2 | Masters | 483 | 18% |
| 3 | Doctorate | 15 | 1% |
| 4 | Other (Please specify) | 6 | 0% |
| | Total | 2,683 | 100% |

7. Have you participated in an internship?

| | | | |
|---|--------|----------|------|
| # | Answer | Response | % |
| 1 | Yes | 1,038 | 39% |
| 2 | No | 1,645 | 61% |
| | Total | 2,683 | 100% |

8. How many internships did you participate in?

| # | Answer | Response | % |
|---|-----------|----------|------|
| 1 | 1 | 686 | 66% |
| 2 | 2 | 244 | 24% |
| 3 | 3 or more | 104 | 10% |
| | Total | 1,034 | 100% |

9. Was the internship paid or unpaid?

| # | Answer | Response | % |
|---|--------|----------|------|
| 1 | Paid | 408 | 39% |
| 2 | Unpaid | 626 | 61% |
| | Total | 1,034 | 100% |

10. Were you offered a job by any former internship employer?

| # | Answer | Response | % |
|---|--------|----------|------|
| 1 | Yes | 374 | 36% |
| 2 | No | 660 | 64% |
| | Total | 1,034 | 100% |

11. Did you accept a full-time offer from a former internship employer?

| # | Answer | Response | % |
|---|--------|----------|------|
| 1 | Yes | 198 | 19% |
| 2 | No | 836 | 81% |
| | Total | 1,034 | 100% |

12. What best describes your plans within a year after graduation?

| 3 | | | |
|----|---|----------|-----|
| # | Answer | Response | % |
| 1 | Employed full-time, new employer as a result of my degree | 1,228 | 46% |
| 2 | Employed full-time, already working in my field | 702 | 26% |
| 3 | Employed part-time | 162 | 6% |
| 4 | Employed part- time, seeking full time employment | 221 | 8% |
| 9 | Serving/returning to the military | 19 | 1% |
| 10 | Completing Degree/Certification requirement | 382 | 14% |
| 11 | Other | 345 | 13% |

| 13. Wh | ere do you plan to work up | on graduation? | |
|--------|----------------------------|----------------|-----|
| # | Answer | Response | % |
| 1 | Choose One | 14 | 1% |
| 2 | Non-US | 103 | 4% |
| 3 | Alabama | 2 | 0% |
| 4 | Alaska | 2 | 0% |
| 5 | Arizona | 6 | 0% |
| 6 | Arkansas | 2 | 0% |
| 7 | California | 79 | 3% |
| 8 | Colorado | 9 | 0% |
| 9 | Connecticut | 2 | 0% |
| 10 | Delaware | 1 | 0% |
| 11 | Florida | 2,214 | 83% |
| 12 | Georgia | 16 | 1% |
| 13 | Hawaii | 3 | 0% |
| 14 | Idaho | 0 | 0% |
| 15 | Illinois | 12 | 0% |
| 16 | Indiana | 2 | 0% |
| 17 | Iowa | 1 | 0% |
| 18 | Kansas | 2 | 0% |
| 19 | Kentucky | 3 | 0% |
| 20 | Louisiana | 4 | 0% |
| 21 | Maine | 1 | 0% |
| 22 | Maryland | 6 | 0% |
| 23 | Massachusetts | 13 | 0% |
| 24 | Michigan | 5 | 0% |
| 25 | Minnesota | 0 | 0% |
| 26 | Mississippi | 2 | 0% |
| 27 | Missouri | 3 | 0% |
| 28 | Montana | 0 | 0% |
| 29 | Nebraska | 1 | 0% |
| 30 | Nevada | 2 | 0% |
| 31 | New Hampshire | 1 | 0% |
| 32 | New Jersey | 5 | 0% |
| 33 | New Mexico | 0 | 0% |
| 34 | New York | 63 | 2% |
| 35 | North Carolina | 6 | 0% |
| 36 | North Dakota | 0 | 0% |
| 37 | Ohio | 4 | 0% |
| 38 | Oklahoma | 1 | 0% |
| 39 | Oregon | 2 | 0% |
| 40 | Pennsylvania | 5 | 0% |
| 41 | Rhode Island | 0 | 0% |
| 42 | South Carolina | 3 | 0% |
| 43 | South Dakota | 0 | 0% |
| 44 | Tennessee | 3 | 0% |
| 45 | Texas | 18 | 1% |
| 46 | Utah | 0 | 0% |
| 47 | Vermont | 0 | 0% |
| 48 | Virginia | 5 | 0% |
| τU | t i gi ila | 0 | 070 |

| 49 | Washington | 10 | 0% |
|----|--------------------|-------|------|
| 50 | Washington D.C. | 39 | 1% |
| 51 | West Virginia | 1 | 0% |
| 52 | Wisconsin | 0 | 0% |
| 53 | Wyoming | 1 | 0% |
| | Total | 2,677 | 100% |

14. Are you planning on attending graduate school?

| # | Answer | Response | % |
|---|--------|----------|------|
| 1 | Yes | 1,909 | 72% |
| 2 | No | 758 | 28% |
| | Total | 2,667 | 100% |

15. Have you already been accepted?

| # | Answer | Response | % |
|---|--------|----------|------|
| 1 | Yes | 298 | 16% |
| 2 | No | 1,606 | 84% |
| | Total | 1,904 | 100% |

16. Type of Employer:

| # | Answer | | Respon se | % | | | | |
|------------------|---|---|--------------|-----------------------|--|--|--|--|
| 1 | please choose from list below | | 3 | 0% | | | | |
| 2 | **BUSINESS | | 271 | 15% | | | | |
| 3 | Accommodation & Food Services Accounting, Tax Preparation, | | 40 | 2% | | | | |
| 4 | Bookkeeping, & Payroll | | 37 | 2% | | | | |
| 5 6 | Advertising & Related Services | | 30 | <mark>2%</mark> 2% | | | | |
| | Banking (Commercial) Banking (Investment & Securities | | 39 | | | | | |
| 7 | Dealing) | | 35 | 2% | | | | |
| 8 | Insurance Carriers & Related Activities | | 6 | 0% | | | | |
| 9 | Retail Trade | | 29 | 2% | | | | |
| 1 0 | Wholesale Trade | | 13 | 1% | | | | |
| 1 1 | **COMMUNICATIONS/ARTS/ENTERTAI NMENT | | 28 | 2% | | | | |
| 1 2 | Arts, Entertainment, & Recreation | | 75 | 4% | | | | |
| 1 3 | Communication Services (Broadcasting & Telecommunications) | | 32 | 2% | | | | |
| 1 4 | Publishing (Newspaper, Periodical, Book, & Data Base Publishers) | | 7 | 0% | | | | |
| 1 5 | **GOVERNMENT/EDUCATION/NONPR OFIT | | 56 | 3% | | | | |
| 1 6 | Educational Services | | 206 | 11% | | | | |
| 1 7 | Government (Federal) | | 56 | 3% | | | | |
| 1 8 | Government (State & Local) | | 83 | 5% | | | | |
| 1 9 | Museums, Historical Sites, and Similar Institutions | | 8 | 0% | | | | |
| 2 0 | Religious, Grantmaking, Civic, Professional, and Similar Organizations | | 1 | 0% | | | | |
| 2 1 | Social Assistance | 1 | 18 | 1% | | | | |
| 2 2 | Other Nonprofit Employers | 1 | 13 | 1% | | | | |
| 2 2 2 3 | **HEALTH/SCIENCE-RELATED | | 89 | 5% | | | | |
| 2 4 | Agriculture, Forestry, Fishing, & Hunting | | 5 | 0% | | | | |
| 2 5 | Healthcare Services (non profit) | | 31 | 2% | | | | |
| 2 6 | Hospitals | | 99 | 5% | | | | |
| 2 7 | Medical Equipment & Supplies | | 10 | 1% | | | | |

| 2 8 | Pharmaceuticals & Medicine | 10 | 1% |
|--------|---|----|----|
| 2 9 | Scientific Research & Development Services | 21 | 1% |
| 3 0 | **MANUFACTURING | 3 | 0% |
| 3 1 | Aerospace Products & Parts | 12 | 1% |
| 3 2 | Apparel Manufacturing | 0 | 0% |
| 3 3 | Beverage & Tobacco Products | 4 | 0% |
| 3 4 | Building, Developing, & General Contracting | 32 | 2% |
| 3 5 | Chemicals (Basic) | 1 | 0% |
| 3 6 | Computer & Electronic Products | 34 | 2% |
| 3 7 | Electrical Equipment, Appliance, & Component Mfg. | 19 | 1% |
| 3 8 | Food Manufacturing | 7 | 0% |
| 3 9 | Leather & Allied Products | 1 | 0% |
| 4 0 | Metals (Fabricated) | 1 | 0% |
| 4 1 | Metals (Primary) | 1 | 0% |
| 4 2 | Mining | 0 | 0% |
| 4 3 | Nonmetallic Mineral Products | 0 | 0% |
| 4 4 | Paper Manufacturing | 0 | 0% |
| 4 5 | Petroleum & Coal Products | 2 | 0% |
| 4 6 | Plastics & Rubber Products | 0 | 0% |
| 4 7 | Printing & Related Support Activities | 1 | 0% |
| 4 8 | Household & Personal Care Products | 0 | 0% |
| 4 9 | Textile Mills | 0 | 0% |
| 5 0 | Transportation Equipment Mfg. | 1 | 0% |
| 5 1 | Wood Products | 1 | 0% |
| 5 2 | Other Manufacturing Employers | 2 | 0% |
| 5 | **SERVICES | 8 | 0% |

| 3 | | | | |
|--------|---|---|-------|----------|
| 5 4 | Computer Systems Design/Computer Consulting (incl. computer programming) | | 23 | 1% |
| 5 5 | Consulting Services (Environmental) | | 3 | 0% |
| 5 6 | Consulting Services (Management) | | 14 | 1% |
| 5 7 | Consulting Services, Other | | 11 | 1% |
| 5 8 | Employment Services | | 4 | 0% |
| 5 9 | Financial Services (Securities, Commodity Contracts, & Other Investments) | | 1 | 0% |
| 6 0 | Investigation & Security Services | | 3 | 0% |
| 6 1 | Legal Services | | 22 | 1% |
| 6 2 | Real Estate | | 16 | 1% |
| 6 3 | Software Publishers | | 3 | 0% |
| 6 4 | Transportation | | 9 | 0% |
| 6 5 | Utilities | | 1 | 0% |
| 6 6 | Waste Management & Remediation Services | | 0 | 0% |
| 6 7 | Other Service Employers | | 26 | 1% |
| 6 8 | **ANY OTHER EMPLOYER CATEGORY | | 16 | 1% |
| 6 9 | Any Other Employer Type (please specify) | 1 | 45 | 2% |
| 7 0 | Healthcare Services (for profit) | | 30 | 2% |
| 7 1 | Rental & Leasing Services | | 4 | 0% |
| 7 2 | Unspecified | | 111 | 6% |
| | Total | | 1,823 | 100 % |

| 17. What best describes your projected annual salary during | | | | | |
|---|---|--|----------|------|--|
| the next year? | | | | | |
| # | Answer | | Response | % | |
| 1 | please choose from list below | | 4 | 0% | |
| 2 | \$0.00 not employed or on an unpaid internship | | 44 | 4% | |
| 3 | Less than \$20,000.00 | | 66 | 5% | |
| 4 | \$25,000 | | 98 | 8% | |
| 5 | \$30,000 | | 130 | 11% | |
| 6 | \$35,000 | | 140 | 11% | |
| 7 | \$40,000 | | 237 | 19% | |
| 8 | Greater than \$40,000 | | 507 | 41% | |
| | Total | | 1,226 | 100% | |

18. Have you interacted with any of these departments during your time at FIU? (Please check all that apply) All answers are confidential.

| # | Answer | | Response | % |
|----|--|---|----------|-----|
| 1 | Campus Life | | 1,027 | 38% |
| 2 | Campus Recreation | | 575 | 22% |
| 3 | Career Services | | 935 | 35% |
| 4 | Center for Leadership and Service | | 272 | 10% |
| 5 | Children's Creative Learning Center | | 30 | 1% |
| 6 | Counseling and Health Services | | 275 | 10% |
| 7 | Disability Resource Center | | 73 | 3% |
| 8 | McNair Program | 1 | 36 | 1% |
| 9 | Multicultural Programs and Services | | 151 | 6% |
| 10 | Orientation and Parent Programs | | 242 | 9% |
| 11 | Res Life/Housing | | 251 | 9% |
| 12 | Student Conduct and Conflict Resolution | | 66 | 2% |
| 13 | Student Health Services BBC | | 172 | 6% |
| 14 | Student Health Services MMC | | 562 | 21% |
| 15 | Upward Bound | | 23 | 1% |
| 16 | Victim Empowerment Program | | 20 | 1% |
| 17 | Student Media | | 119 | 4% |
| 18 | Women's Center | | 250 | 9% |
| 20 | None | | 905 | 34% |

| 19. Please check services used. | | | | |
|---------------------------------|---|--|----------|-----|
| # | Answer | | Response | % |
| 1 | Identify major | | 253 | 27% |
| 2 | Learn how to plan or prepare for career goal | | 270 | 29% |
| 3 | Research career fields, industries, or employers | | 322 | 34% |
| 4 | Learn to write or refine a resume | | 483 | 52% |
| 5 | Learn or improve interviewing skills (practice interviews, workshops, etc.) | | 274 | 29% |
| 6 | Network with employers(i.e., Career Fairs, Internship Fairs, Government Conference) | | 319 | 34% |
| 7 | Identify possible internship or summer job opportunities | | 263 | 28% |
| 8 | Identify job opportunities | | 341 | 37% |
| 9 | Other | | 55 | 6% |
| 10 | None of the above | | 100 | 11% |

| 20. Did you participate in a study abroad program? | | | | | | |
|--|------------------|--|----------|-----|--|--|
| # | Answer | | Response | % | | |
| 1 | Yes | | 253 | 10% | | |
| 2 | No | | 2,404 | 90% | | |
| | Total 2,657 100% | | | | | |

21. Have you participated in service learning?

| | | | |
|---|--------|----------|------|
| # | Answer | Response | % |
| 1 | Yes | 358 | 13% |
| 2 | No | 2,299 | 87% |
| | Total | 2,657 | 100% |

22. Did you participate in undergraduate research?

| # | Answer | Response | % |
|---|--------|----------|------|
| 1 | Yes | 552 | 21% |
| 2 | No | 2,105 | 79% |
| | Total | 2,657 | 100% |

| 23. Did you participate in a fraternity or a sorority? | | | | |
|--|--------|--|----------|------|
| # | Answer | | Response | % |
| 1 | Yes | | 328 | 12% |
| 2 | No | | 2,329 | 88% |
| | Total | | 2,657 | 100% |

| 24. Were you a part of Student Government? | | | | |
|--|--------|--|----------|------|
| # | Answer | | Response | % |
| 1 | Yes | | 80 | 3% |
| 2 | No | | 2,577 | 97% |
| | Total | | 2,657 | 100% |

25. Do you consider yourself to be a person with a disability?

| # | Answer | Response | % |
|---|--------|----------|------|
| 1 | Yes | 49 | 2% |
| 2 | No | 2,608 | 98% |
| | Total | 2,657 | 100% |

| 26. Ethnic Group: | | | | |
|-------------------|---|--|----------|------|
| # | Answer | | Response | % |
| 1 | American Indian / Native Alaskan | | 2 | 0% |
| 2 | Asian / Pacific Islander | | 149 | 6% |
| 3 | Black (not of Hispanic origin) | | 291 | 11% |
| 4 | Hispanic / Latino | | 1,739 | 65% |
| 5 | White (not of Hispanic Origin) | | 323 | 12% |
| 6 | Other | | 153 | 6% |
| | Total | | 2,657 | 100% |

27. Gender:

| # | Answer | Response | % |
|---|--------|----------|------|
| 1 | Male | 987 | 37% |
| 2 | Female | 1,670 | 63% |
| | Total | 2,657 | 100% |